

**COMMITTEE MEETING NOTICE**

**MILITARY AFFAIRS, SPACE, AND DOMESTIC SECURITY**

**Senator Altman, Chair**

**Senator Hill, Vice Chair**

**MEETING DATE:** Thursday, April 14, 2011

**TIME:** 11:00 a.m.—12:30 p.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**MEMBERS:** Senator Altman, Chair; Senator Hill, Vice Chair; Senators Bennett, Bullard, Jones, Sachs, and Storms

---

Presentation on Commercial and Governmental Applications of Space-Based Technologies

---

Discussion by Members on Potential Interim Reports

---